

# Residential For Sale

1,320 Sqft - 1306 Avenue Q11, Palmdale, California, 93550



## Basic Details

Status: **Active**

Listing Type: **For Sale**

Property Type: **Residential**

Property SubType: **Single Family Residence**

Price: **\$489,000**

Price Per Square Foot: **\$370**

Square Footage: **1,320 Sqft**

Lot Area: **0.16 Sqft**

Year Built: **1987**

View: **Mountain(s)**

Bedrooms: **3**

Bathrooms: **2**

Bathrooms (Full): **1**

Bathrooms (3/4): **1**

Country: **US**

State: **California**

County: **Los Angeles**

City: **Palmdale**

Zipcode: **93550**

## Features

✓ View: **City Lights**

Association: **0**

Senior Community: **0**

✓ Common Walls: **No Common Walls**

Stories: **1**

✓ Community Features: **Curbs**

AttachedGarage : **1**

✓ Parking: **2.00**

✓ Parking: **Garage**

Spa: **0**

✓ Fireplace: **Living room**

✓ Lot Features: **0-1 Unit/acre**

✓ Fence: **Wrought iron, Block**

✓ Security: **Fire and smoke detection system, Carbon monoxide detector(s)**

✓ Patio: **Covered, Concrete**

✓ Electric: **Electricity - On Property, Photovoltaics Third-party**

Listing ID:

**DW24216253**

Owned

Entry Level:

**1**

✓	Laundry:	Gas Dryer Hookup, Washer Hookup, Outside
✓	Room Type:	Living Room, All Bedrooms Down
✓	Roofing:	Shingle
✓	Flooring:	Wood, Tile
✓	Entry Location:	Front And Side
✓	Foundation Details:	Slab
✓	Interior Features:	Tile Counters

Main Level

**1**

Bathrooms:

Main Level

**1**

Bedrooms:

✓	Heating System:	Central
✓	Cooling System:	Central Air, Evaporative Cooling
✓	Utilities:	Electricity Available, Natural Gas Available, Sewer Connected, Water Connected
✓	Water Source:	Public
✓	Sewer:	Public Sewer
✓	Appliances:	Dishwasher, Gas Range, Refrigerator, Water Heater
✓	Accessibility Features:	No Interior Steps

MLS [Addon](#)

Zoning:

**PDR1\***

Parcel Number:

**3014030030**

Lot Size Square  
Feet:

**7,036**

Tax Annual Amount: **\$0**

✓ Room Kitchen Features: **Tile Counters**

✓ Room Bathroom Features: **Shower, Bathtub**

Garage Spaces: **2**

High School: **Arlington**

High School 2: **Arling**

Middle Or Junior School: **Miller**

High School District: **Antelope Valley Union**

Levels: **One**

✓ Eating Area: **In Kitchen**

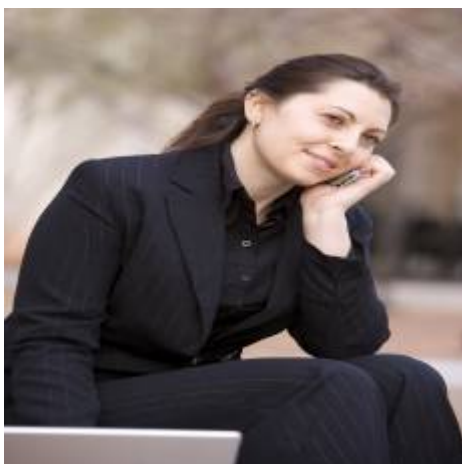
Taxes: **\$0**

Guest House SqFt: **0**

Approx Lot SqFt: **0**

✓ Special Listing Conditions: **Standard**

## Agent [Info](#)



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