Residential For Sale

1,908 Sqft - 8309 GabrielinoCourt, Rancho Cucamonga, California, 91730









| Basic Details | Features | |
|---------------|----------|--|
| | | |

| Status: | Active | Association: |
|------------------|------------------|-----------------------|
| ing Type: | For Sale | Senior |
| Property Type: | Residential | Community: |
| Property | Condominium | ✓ Common Walls: |
| SubType: | | Stories: |
| rice: | \$610,135 | √ Community Features: |
| Price Per Square | \$320 | reatures: |
| Foot: | | √ Pool: |
| Square Footage: | 1,908 Sqft | √ Amenities: |
| ear Built: | 2025 | |
| ïiew: | Mountain(s) | |
| Bedrooms: | 3 | AttachedGarage |
| athrooms: | 4 | : |
| Sathrooms | 2 | √ Parking: |
| Full): | | √ Parking: |
| athrooms (1/2): | 2 | |
| Country: | US | Spa: |
| State: | California | √ Lot Features: |
| County: | San Bernardino | √ Security: |
| City: I | Rancho Cucamonga | |
| Zipcode: | 91730 | |
| Listing ID: | SW25150433 | √ Patio: |
| Listing ID: | 31143130433 | |

Entry Level: 1 Laundry: Individual Room, Inside, Upper Level Room Type: Office, Walk-in Closet, Kitchen, Laundry, All Bedrooms Up, Great Room, Entry, Primary Bathroom, Primary Bedroom Roofing: Tile **Entry Location:** Front Door Spa Construction: In Ground, Association **Property Condition:** Turnkey Foundation Details: Slab Interior Features: Open Floorplan, Pantry, Recessed Lighting, **Granite Counters** Main Level 1 Bathrooms: Heating System: Central Cooling System: Central Air Utilities: Sewer Connected, Water Connected, Electricity Connected, Phone Connected, Underground Utilities, Cable Connected Water Source: Public Sewer: **Public Sewer** Appliances: Disposal, Built-in Range, Microwave, Electric Range

MLS Addon

| Association Fee Frequency: | Monthly |
|----------------------------|------------|
| TaxAnnualAmou nt: | \$0 |

| Association Fee: | \$496 | |
|--|---|--|
| √ RoomKitchenFeatu res: | Granite Counters, Kitchen Island, Kitchen Open To Family Room | |
| √ RoomBathroomFeat ures: | Shower, Shower In Tub, Double Sinks In Primary Bath | |
| Garage Spaces: | 2 | |
| High School: | Arlington | |
| High School 2: Arling | | |
| Middle Or Junior School: | • | |
| High School Chaffey Joint Union District: High | | |
| Levels: | Three Or More | |
| √ EatingArea: | Dining Room, Breakfast Counter / Bar | |
| Taxes: | \$0 | |
| Guest House SqFt: | 0 Sqft | |
| Approx Lot SqFt: | 0 Sqft | |
| √ Special Listing Conditions: | Standard | |

Agent Info



Rina Maya

3 858-876-7946

3 800-878-0907

 ${\color{red} igsquare}$ Questions@unitedbrokersinc.net