

Residential For Sale

3,389 Sqft - 6056 Night HeronCourt, Jurupa Valley, California, 91752



Basic Details

Status:	Active
Listing Type:	For Sale
Property Type:	Residential
Property SubType:	Single Family Residence
Price:	\$849,999
Price Per Square Foot:	\$251
Square Footage:	3,389 Sqft
Lot Area:	0.18 Sqft
Year Built:	2015
View:	Mountain(s)
Bedrooms:	5
Bathrooms:	3
Bathrooms (Full):	3
Country:	US
State:	California
County:	Riverside
City:	Jurupa Valley
Zipcode:	91752
Listing ID:	PW23156584

Features

Association:	0
Senior Community:	0
✓ Common Walls:	No Common Walls
Stories:	2
✓ Community Features:	Sidewalks
AttachedGarage :	1
✓ Parking:	4.00
✓ Parking:	Garage
Spa:	0
✓ Fireplace:	Living room
✓ Lot Features:	Lot 6500-9999, Sprinklers In Rear, Sprinklers In Front
✓ Fence:	Block
✓ Security:	Fire and smoke detection system, Carbon monoxide detector(s)
✓ Patio:	Patio
✓ Electric:	220 Volts In Laundry
Entry Level:	1

✓	Laundry:	Gas Dryer Hookup, Individual Room, Washer Hookup
✓	Room Type:	Family Room, Office, Walk-in Closet, All Bedrooms Up, Walk-in Pantry, Primary Bathroom, Primary Bedroom
✓	Roofing:	Tile
✓	Flooring:	Tile
✓	Window Features:	Double Pane Windows, Shutters
✓	Entry Location	
✓	Property Condition:	Turnkey
✓	Foundation Details:	Slab
✓	Exterior Features:	Lighting
✓	Interior Features:	Pantry, Recessed Lighting, Ceiling Fan(s), Granite Counters, Copper Plumbing Full, Bar, Unfurnished

Main Level **1**
Bathrooms:

Main Level **1**
Bedrooms:

✓	Heating System:	Central, Solar, Baseboard
✓	Cooling System:	Gas, Central Air
✓	Utilities:	Water Connected
✓	Water Source:	Public
✓	Sewer:	Public Sewer
✓	Appliances:	Dishwasher, Double Oven, 6 Burner Stove, Built-in Range, Tankless Water Heater, Gas Cooktop
✓	Accessibility Features:	36 Inch Or More Wide Halls

MLS [Addon](#)

Parcel Number: **160351032**

Lot Size Square Feet: **7,841 Sqft**

TaxAnnualAmount: **\$0**

✓ RoomKitchenFeatures: [Granite Counters, Walk-in Pantry, Built-in Trash/recycling](#)

✓ RoomBathroomFeatures: [Bathtub, Granite Counters, Dual Shower Heads \(or Multiple\), Double Sinks In Primary Bath](#)

Garage Spaces: **4**

High School: **Jurupa Valley**

High School 2: **Jurval**

Middle Or Junior School: **Miller**

High School District: **Jurupa Unified**

Levels: **Two**

✓ EatingArea: [Breakfast Counter / Bar](#)

Taxes: **\$0**

Guest House SqFt: **0 Sqft**

Approx Lot SqFt: **0 Sqft**

✓ Special Listing Conditions: [Standard](#)

Virtual Tour URL Unbranded: [Click Here](#)

Agent [Info](#)



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