

Residential Rent For Rent

1,160 Sqft - 31200 LandauBoulevard, Cathedral
City, California, 92234



Basic Details

Status: **Active**

Listing Type: **For Rent**

Property Type: **Residential Rent**

Property SubType: **Condominium**

Price: **\$1,900**

Price Per Square Foot: **\$2**

Square Footage: **1,160 Sqft**

Lot Area: **0.03 Sqft**

Year Built: **1987**

View: **Mountain(s)**

Bedrooms: **2**

Bathrooms: **2**

Bathrooms (Full): **2**

Country: **US**

State: **California**

County: **Riverside**

City: **Cathedral City**

Zipcode: **92234**

Listing ID: **219099050DA**

Features

✓ View: **Mountain(s), Peek-a-boo**

Association: **1**

Senior Community: **0**

Stories: **2**

✓ Pet Policy: **Call, Breed restrictions, Size limit, Number limit**

✓ Pool: **In ground, Gunite, Community, Gas Heat, Electric Heat**

✓ Amenities: **Tennis Court(s), Clubhouse, Meeting Room, Management, Gym/ex Room, Card Room, Maintenance Grounds, Banquet Facilities, Recreation Room, Pet Rules, Paddle Tennis**

AttachedGarage : **0**

✓ Parking: **2.00**

✓ Parking: **Guest, Street, Detached Carport, Unassigned**

Spa: **1**

✓ Security: **Gated community, Card/code access,**

		Resident manager
✓	Patio:	Covered
✓	Furnished:	Unfurnished
Entry Level:		2
✓	Laundry:	Individual Room
✓	Room Type:	Living Room
✓	Flooring:	Carpet, Vinyl
✓	Window Features:	Blinds
✓	Spa Construction:	Community, Heated, In Ground, Gunite
✓	Property Condition:	Updated/remodeled
✓	Interior Features:	Open Floorplan, Recessed Lighting, Cathedral Ceiling(s), Storage
✓	Heating System:	Forced air, natural gas
✓	Sewer:	Unknown
✓	Appliances:	Dishwasher, Disposal, Gas Range, Gas Water Heater, Microwave, Refrigerator, Water Line To Refrigerator, Ice Maker

MLS Addon

Association Fee Frequency: **Monthly**

Parcel Number: **678173036**

Lot Size Square Feet: **1,307 Sqft**

TaxAnnualAmount: **\$0**

Association Fee: **\$1**

✓	RoomKitchenFeatures:	Granite Counters
✓	RoomBathroomFeatures:	Shower In Tub, Jetted

[Tub](#)

High School: **Arlington**

High School 2: **Arling**

Middle Or Junior School: **Miller**

High School District: **Palm Springs Unified**

Levels: **Two**



EatingArea:

[Breakfast Counter / Bar, Dining Ell](#)

Taxes: **\$0**

Guest House SqFt: **0 Sqft**

Approx Lot SqFt: **0 Sqft**



Special Listing Conditions:

[Standard](#)

Agent [Info](#)



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